

PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2000

Application or Docket Number

09/685449

CLAIMS AS FILED - PART I

| | (Column 1) | (Column 2) |
|---|---------------|--------------|
| TOTAL CLAIMS | | |
| FOR | NUMBER FILED | NUMBER EXTRA |
| TOTAL CHARGEABLE CLAIMS | 48 minus 20 = | 28 |
| INDEPENDENT CLAIMS | 9 minus 3 = | 6 |
| MULTIPLE DEPENDENT CLAIM PRESENT <input type="checkbox"/> | | |

* If the difference in column 1 is less than zero, enter "0" in column 2

CLAIMS AS AMENDED - PART II

| | (Column 1) | (Column 2) | (Column 3) |
|---|----------------------------------|------------------------------------|---------------|
| AMENDMENT A | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA |
| Total | 48 | 48 | = |
| Independent | 8 | 9 | = |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM <input type="checkbox"/> | | | |

| | (Column 1) | (Column 2) | (Column 3) |
|---|----------------------------------|------------------------------------|---------------|
| AMENDMENT B | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA |
| Total | 46 | 48 | = |
| Independent | 8 | 9 | = |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM <input type="checkbox"/> | | | |

RCE 3/4/05

| | (Column 1) | (Column 2) | (Column 3) |
|---|----------------------------------|------------------------------------|---------------|
| AMENDMENT C | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA |
| Total | 36 | 48 | = |
| Independent | 3 | 9 | = |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM <input type="checkbox"/> | | | |

- * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.
- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."
- *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1.

SMALL ENTITY TYPE ☐

OR OTHER THAN SMALL ENTITY

| RATE | FEE |
|-----------|--------|
| BASIC FEE | 355.00 |
| X\$ 9= | 252 |
| X40= | 40 |
| +135= | |
| TOTAL | 847 |

| RATE | FEE |
|-----------|--------|
| BASIC FEE | 710.00 |
| X\$18= | |
| X80= | |
| +270= | |
| TOTAL | |

| RATE | ADDITIONAL FEE |
|----------------|----------------|
| X\$ 9= | |
| X40= | |
| +135= | |
| TOTAL | |
| ADDITIONAL FEE | |

| RATE | ADDITIONAL FEE |
|----------------|----------------|
| X\$18= | |
| X80= | |
| +270= | |
| TOTAL | |
| ADDITIONAL FEE | |

| RATE | ADDITIONAL FEE |
|----------------|----------------|
| X\$ 9= | |
| X40= | |
| +135= | |
| TOTAL | |
| ADDITIONAL FEE | |

| RATE | ADDITIONAL FEE |
|----------------|----------------|
| X\$18= | |
| X80= | |
| +270= | |
| TOTAL | |
| ADDITIONAL FEE | |

| RATE | ADDITIONAL FEE |
|----------------|----------------|
| X\$ 9= | |
| X40= | |
| +135= | |
| TOTAL | |
| ADDITIONAL FEE | |

| RATE | ADDITIONAL FEE |
|----------------|----------------|
| X\$18= | |
| X80= | |
| +270= | |
| TOTAL | |
| ADDITIONAL FEE | |

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**REQUEST
FOR
CONTINUED EXAMINATION (RCE)
TRANSMITTAL**

Subsection (b) of 35 U.S.C. § 132, effective on May 29, 2000,
provides for continued examination of an utility or plant application
filed on or after June 8, 1995.
See The American Inventors Protection Act of 1999 (AIPA).


| | |
|------------------------|------------------|
| Application Number | 09/685,449 |
| Filing Date | October 11, 2000 |
| First Named Inventor | Jeff Chin |
| Group Art Unit | 3623 |
| Examiner Name | Romain Jeanty |
| Attorney Docket Number | 2043.166US1 |
| Customer No. | 49845 |

This is a Request for Continued Examination (RCE) under 37 CFR § 1.114 of the above-identified application entitled
SALES SYSTEM WITH BUYER PRICE SELECTION.

Submission required under 37 C.F.R. § 1.114

1. ☒ An Amendment Under 37 CFR § 1.116 (18 pgs.) is enclosed.
2. ☒ An Information Disclosure Statement is enclosed (2 pgs.).
a. 1 Form(s) 1449 (1 pg.)
3. ☒ Authorization to charge Deposit Account 19-0743 in the amount of \$790.00 to pay the RCE filing fee required under C.F.R. § 1.17(e).
4. ☒ The Commissioner is hereby authorized to credit overpayments or charge any fees set forth in 37 CFR §§ 1.16 through 1.18 to Deposit Account No. 19-0743.
5. ☒ Notification of Change of Correspondence Address (1 pg.).

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

By: 
Atty: Gregg A. Peacock
Reg. No. 45,001

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03/07/2005 PLEWIS 00000001 190743 09685449

01 FC:180 **CERTIFICATE UNDER 37 CFR 1.8:** The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 1st day of March, 2005.

Peter Rabuffini
Name


Signature

Charge fee
3/4/05